

(REVISED TO ADD ADDENDUM NO. 26a)

CITY COUNCIL
CITY OF WICHITA
KANSAS

City Council Meeting
June 25, 2002, 9:00 A.M.

City Hall
455 North Main

ORDER OF BUSINESS

- Call to Order
 - Invocation
 - Pledge of Allegiance
 - Approve the minutes of the previous meeting
-

AWARDS AND PRESENTATIONS

- Proclamations
-

NEW BUSINESS

1. Evaluation of Boards and Commissions.

Evaluation criterion is proposed for Advisory Boards/Commissions to meet existing sunset provisions.

RECOMMENDED ACTION: Approve Board/Commission Review
Criteria and proposed Ordinance revisions.

2. Amending Ordinances Relating to a Change in State Laws.

- a) Costs and witness fees – Municipal Court.
- b) Driving under the influence of alcohol and/or drugs.
- c) Issuing a worthless check.
- d) Inhalation of certain elements.

RECOMMENDED ACTION: Declare an emergency and authorize the
necessary signatures, and adopt Item (a)
Ordinance on first reading; approve first
reading of Items (b), (c), and (d) Ordinances.

3. Telecommunications Franchise Extensions.

Due to substantial changes to the State Franchise Law (effective July 1, 2002), additional time is needed to review legal impact and negotiate new franchise provisions.

RECOMMENDED ACTION: Approve extension Agreements; authorize necessary signatures.

4. City-County Emergency Medical Services System (EMSS) Inter-Local Agreement.

A joint City/County study recommended changes in all aspects of the EMSS. A preliminary step in EMSS change implementation is notice by the City to the County in anticipation of new inter-local agreement negotiation.

RECOMMENDED ACTION: Authorize notification to Sedgwick County.

5. Old Town Parking Rates.

The proposed change in Old Town parking rates will generate revenue to pay for and provide Old Town parking and provide a permanent source of funding for maintenance and repair of Old Town parking facilities.

RECOMMENDED ACTION: Approve the parking rate.

6. Administration of the Special Liquor Tax Program.

A report has been prepared by COMCARE on activities of the program administrator, including outcome-based measurements, funding recommendations, and work of the Coalition.

RECOMMENDED ACTION: Receive and file.

CITY COUNCIL AGENDA

7. Board Appointments.

RECOMMENDED ACTION: Make the appointments.

CONSENT AGENDA

8. Report of the Board of Bids and Contracts Dated June 24, 2002.

RECOMMENDED ACTION: Receive and file report; approve Contracts; authorize necessary signatures.

9. Subdivision Plans and Specifications.

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids.

10. Preliminary Estimates:

- a) 66 inch raw water supply line from 21st Street North and Hoover to 17th and Sheridan - south of 21st Street, east of Ridge Road. (448-89439/633720/750807) Traffic to be maintained during construction using flagpersons and barricades. (District V, VI) - \$9,599,838.80
- b) 2002 street rehabilitation; North Arkansas from 38th Street to 45th Street - north of 35th Street North, east of Seneca. (472-83495/706836/202302) Traffic to be maintained during construction using flagpersons and barricades. (District VI) - \$300,000.00
- c) Pawnee from Rock Road to Webb Road - Phase 2 - Landscaping - Pawnee from Rock Road to Webb Road. (472-83087/706782/200239) Does not affect existing traffic. (District II) - \$55,270.00
- d) Webb Road from Pawnee to Harry - Phase 2 - Landscaping - Webb Road from Pawnee to Harry. (472-83093/706783/200240) Does not affect existing traffic. (District II) - \$64,150.00
- e) Museum District Boulevard, Landscaping - Phase 2 to serve WAM Addition; Unplatted City Property (west of Seneca, north of Central) (472-83228/706795/200248) Traffic to be maintained during construction using flagpersons and barricades. (District VI) - \$402,000.00
- f) Custer Avenue from the north line of Pawnee Avenue, north to and including the cul-de-sac at the south line of vacated Orient Boulevard to serve Southwest Industrial Addition - north of Pawnee, west of Meridian. (472-83389/765686/490797) Does not affect existing traffic. (District IV) - \$490,000.00
- g) Intersection Improvements at George Washington Boulevard and Mt. Vernon - east of Hillside, south of Harry. (87N 0212-01 472-83168/706792/200246) Traffic to be maintained during construction using flagpersons and barricades. (District III) - \$474,612.50
- h) Southeast Water Transmission Main - along K-15 from 63rd Street South to Kansas Turnpike. (448-89688/633740/751884) Traffic to be maintained during construction using flagpersons and barricades. (District III) - \$5,700,000.00
- i) Sandplum Circle from the south line of 34th Street North, south and east to and including the cul-de-sac; and on Sandplum Court from the east line of Sandplum Circle east to and including the cul-de-sac to serve Ridge Port North Third Addition - south of 37th Street North, east of Ridge. (472-83410/765734/490845) Does not affect existing traffic. (District V) - \$180,038.00
- j) Water Distribution System to serve Ridge Port North Third Addition - south of 37th Street North, east of Ridge. (448-89505/735062/470732) Does not affect existing traffic. (District V) - \$47,000.00

RECOMMENDED ACTION: Approve and file.

11. Deeds and Easements:

- a) Grant of Right of Way to Kansas Gas and Electric Company for an electric line easement located in the Section 19, Township 27 South, Range 1 East and Section 18, Township 27 South, Range 1 East all of the

6th P.M., Sedgwick County, Kansas (Cowtown electric easement). No cost to City.

- b) Drainage Agreement with MAA, L.C. for Lot 1, Block 1, Aikman Addition, an addition to Wichita, Sedgwick County, Kansas (COW Fire Stations and Library, OCA #792372). No cost to City.
- c) Drainage Easement dated April 24, 2002 from Wichita East, L.L.C., a Missouri Limited Liability Company for a tract of land in Lot 12, Block A, One Kellogg Place 2nd Addition, Wichita, Sedgwick County, Kansas.
- d) Dedication dated May 16, 2002 from Charles P. Neil for a tract of land in Lot 25, McLean Place Addition, an addition to Wichita, Sedgwick County, Kansas (Seneca, Maple to McLean, OCA #746707). No cost to City.
- e) Waterline Easement dated May 20, 2002 from Marion Q. Newell, President of Newell Investment, Inc. for a tract of land in the Northwest Quarter of Section 35, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas (127th, OCA#735036). No cost to City.
- f) Waterline Easement dated May 20, 2002 from John D. Greenstreet, President of Triple Crown, Inc. for a tract of land in the Northwest Quarter of Section 35, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas (127th, OCA#735036). No cost to City.

RECOMMENDED ACTION: Accept documents.

12. Statements of Cost:

RECOMMENDED ACTION: Approve and file.

13. Minutes of Advisory Boards/Commissions:

Airport Advisory Board – May 6, 2002
Park Board – May 13, 2002
Design Council City Arts – May 16, 2002

RECOMMENDED ACTION: Receive and file.

14. Consideration of Street Closures/Uses.

RECOMMENDED ACTION: Approve street closures/uses.

15. Report on Claims Allowed – May, 2002:

<u>Name of Claimant</u>	<u>Amount</u>
Bomhoff, Teresa	\$1,083.99
Messenger, Robert R.	\$ 369.80**
Peoples Natural Gas	\$1,339.59
Peoples Natural Gas	\$ 405.05

(Item 15 continued)

Peoples Natural Gas	\$ 206.89
Shackelford, Noah G	\$ 275.00
SW Bell	\$ 527.56**

Williams, Jackie	\$ 55.00
Total	\$4,262.88

** Settled for lesser amount than claimed.

RECOMMENDED ACTION: Receive and file.

16. Agreements/Contracts:

- a) [Westlaw](#) – Law Department.
- b) [Project](#) Access amendment/renewal.
- c) [CDBG](#) - Kansas Foodbank Warehouse, Inc.
- d) [Easement](#) encroachment – 8847 West Monroe Court. (District V)
- e) [Easement](#) encroachment – 11316 Westport. (District V)
- f) [Easement](#) encroachment – 3743 South Brummett. (District V)
- g) [CDBG](#) – Communities in Schools.
- h) [Wholegoods](#) and food service and delivery.
- i) [Water](#) Use Study.

RECOMMENDED ACTION: Approve Agreements/Contracts; authorize necessary signatures.

17. Food Inspection.

RECOMMENDED ACTION: Approve Contract; authorize necessary signatures.

18. Building Bridges Initiative.

RECOMMENDED ACTION: Approve final payment.

19. Child Identification Program.

RECOMMENDED ACTION: Approve purchase.

20. Historic Revolving Loan Program.

RECOMMENDED ACTION: Approve program change.

21. Renewal of Child Care Licensing Grant.

RECOMMENDED ACTION: Approve Grant and authorize necessary signatures.

22. [Labor-Management Cooperation Program Grant Application.](#)

RECOMMENDED ACTION: Approve Grant application and receipt of funds;
authorize necessary signatures.

23. [Reverse Osmosis Water Feasibility Study – Phase I.](#)

RECOMMENDED ACTION: Approve project and Contract; authorize
necessary signatures.

24. [Webb Road Pump Station Exterior Renovation.](#) District II)

RECOMMENDED ACTION: Approve project; authorize expenditures.

25. [Public Exigency – Sanitary Sewer Repairs.](#) (District II)

a) [201 South Dellrose](#) (District II)

b) [Gilbert](#) Street at Mosley. (District I)

RECOMMENDED ACTION: Affirm exigency approval.

26. [Property Acquisition - Drainage Easement and Highway Right-of-Way at I-235 and North Broadway.](#)
(District VI)

RECOMMENDED ACTION: Approve budgets and Contracts; authorize
necessary signatures.

(Addendum)

26a. [Acquisition](#) of 8188 East Kellogg for the East Kellogg Improvement Project. (District II)

RECOMMENDED ACTION: Approve budgets and Contracts; authorize
necessary signatures.

27. [Payment](#) of Condemnation Award – 506 South Edgemoor. (District II)

RECOMMENDED ACTION: Authorize payment to Clerk of District Court.

28. [Surplus Property Disposition:](#)

a) [Property](#) exchange - 1237 South Broadway for 1601 North Topeka. (District IV)

b) [Parcel](#) at southeast corner of Hillside and Orme. (District II)

RECOMMENDED ACTION: Approve sale and Contracts; authorize
necessary signatures.

29. Amendments to Salary and Position Classification Ordinance.

RECOMMENDED ACTION: Approve first reading of Ordinances.

30. Second Reading Ordinances: (First read June 18,2002)

a) Reduction of East Bank Redevelopment District Boundaries.

An Ordinance of the City of Wichita removing property from the East Bank Redevelopment District.

b) Consideration of Wichita Tree Trimming Ordinance.

An Ordinance repealing Section 9.08.025 of the City Code pertaining to tree trimming.

c) 2002 Arterial Design Program: Rock Road (21st to 29th Streets), and Pawnee (Washington to Hydraulic) (Districts II and III)

1. An Ordinance declaring Rock, from 21st Street North to 29th Street North (472-83539) to be a main trafficway within the City of Wichita, Kansas; declaring the necessity of and authorizing certain improvements to said main trafficway; and setting forth the nature of said improvements, the estimated costs thereof, and the manner of payment of same.

2. An Ordinance declaring Pawnee, from Washington to Hydraulic (472-83540) to be a main trafficway within the City of Wichita, Kansas; declaring the necessity of and authorizing certain improvements to said main trafficway; and setting forth the nature of said improvements, the estimated costs thereof, and the manner of payment of same.

d) PUD2001-02 - southeast corner of Central and Hillside. (District II)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas under the authority granted by the Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by City of Wichita Code Section 28.04.010.

e) ZON2002-00014 – northeast of the South Seneca/West Harry Intersection. (District IV)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas under the authority granted by the Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by City of Wichita Code Section 28.04.010. ZON2002-00014

f) A02-11 - portion of 21st Street North and a portion of Hoover Road.

An Ordinance including and incorporating certain blocks, parcels, pieces, and tracts of land within the limits and boundaries of the City of Wichita, Kansas, and relating thereto. A02-11

RECOMMENDED ACTION: Adopt Ordinances.

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

- *31. [ZON2002-20 – Zone Change from Single-Family Residential to Multi-Family Residential – Northwest of the West Central/West Street Intersection.](#) (District VI)

RECOMMENDED ACTION: Approve zone change and first reading
of the Ordinance.

- *32. [DP-240 – Extension of Time to Complete Platting Requirement for Fountain Square C.U.P. – North of K-96, West of Webb Road.](#) (District II)

RECOMMENDED ACTION: Approve extension to May 4, 2002.

- *33. [Z-3341 and DP-249 – Extension of Time to Complete Platting Requirement for Zone Change from Single-Family Residential and Limited Commercial to General Commercial and Creation of the Ewald's South Town Center Commercial Community Unit Plan – South of 47th Street South, East of Broadway.](#) (District IV)

RECOMMENDED ACTION: Approve extension to November 23, 2003.

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

34. [Airport Services Promotion Program.](#)

RECOMMENDED ACTION: Authorize program and necessary
budget adjustments.

Adjournment

Workshop/Luncheon